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## BIB DATA SHEET

CONFIRMATION NO. 1854

SERIAL NUMBER	FILING or 371(c) DATE RULE	CLASS	GROUP ART UNIT	ATTORNEY DOCKET NO.
09/446,144		376	3694	218728-0059

**APPLICANTS**

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**\*\* CONTINUING DATA \*\*\*\*\***

This application is a 371 of PCT/EP97/03218 06/19/1997

**\*\* FOREIGN APPLICATIONS \*\*\*\*\*****\*\* IF REQUIRED, FOREIGN FILING LICENSE GRANTED \*\***

04/21/2000

Foreign Priority claimed	<input checked="" type="checkbox"/> Yes <input type="checkbox"/> No	STATE OR COUNTRY	SHEETS DRAWINGS	TOTAL CLAIMS	INDEPENDENT CLAIMS
35 USC 119(a-d) conditions met	<input checked="" type="checkbox"/> Yes <input type="checkbox"/> No				
Verified and Acknowledged	/DANIEL LAWSON GREENE/ Examiner's Signature	<input type="checkbox"/> Met after Allowance Initials	SWITZERLAND	21	48
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**TITLE**

NEUTRON-DRIVEN ELEMENT TRANSMUTER

<b>FILING FEE RECEIVED</b> 1674	FEES: Authority has been given in Paper No. _____ to charge/credit DEPOSIT ACCOUNT No. _____ for following:	<input type="checkbox"/> All Fees
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